

**Headteacher:** Mr L Talmage  
**Deputy Head:** Mr D Adfield  
**Business Manager:** Mrs J Hellier



**HAMP**  
ACADEMY

Rhode Lane  
Bridgwater  
Somerset  
TA6 6JB

www.hampacademy.co.uk  
office@hampacademy.somerset.sch.uk

Tel No: 01278 424600  
Fax No: 01278 446073

08 September 2016

Dear Parents/Carers

**Afterschool Clubs Autumn term.**

We will be starting the after school clubs week commencing **Monday 19th September 2016.**

On the reverse of this letter is a list of the clubs that will be running. If your child would like to attend one of these clubs please fully complete and return the consent form attached. (Forms not filled in completely **will not** be processed).

To avoid disappointment as some clubs are limited in numbers, please make sure you return the completed form to the office, by no later than Friday 9<sup>th</sup> September.

**Your child will be sent an acceptance letter if they have been allocated a place on the club, they will not be able to attend any club until you've received an acceptance letter.**

*Please note that once your child has signed up for a club they must provide a note from yourself if they are unable to attend at any time. This is to ensure that we can safeguard your child at all times.*

Children who have 3 unexplained non attendances will lose their place and it will be offered to someone else.

Yours sincerely

Mr L Talmage  
Headteacher

Mr D Adfield  
Deputy Head



**Consent form for all afterschool clubs**

Child's Name .....

My child wishes to take part in the following afterschool clubs:

.....  
.....  
.....  
.....  
.....

As parent/guardian of ..... class .....

I have read, fully understood and am satisfied with the details supplied about the mentioned activities and agree to my son/daughter taking part. I know of no medical reason why he/she should not participate.

I will collect my child at 4.00pm/4:30 **OR** I give permission for my child to walk home alone.  
*(Please delete as applicable)*

Please specify if your child has any allergies  
.....

Signed ..... Date ..... Tel No.....

**Please return this form to the office by no later than Friday 9<sup>th</sup> September 2016**